

**AGENDA**  
**City Council Meeting**  
**City of Baker**  
**Parish of East Baton Rouge**  
**State of Louisiana**  
**Council Chambers**  
**3325 Groom Road, Baker, LA 70714**  
**[www.youtube.com/@bakerforward](http://www.youtube.com/@bakerforward)**  
**February 10, 2026 - 6:00 p.m.**

**CALL TO ORDER**

1. Invocation
2. Pledge of Allegiance
3. Disposition of the Minutes of Previous Meeting(s)

**\*\*\* Public comments will be allowed on all agenda items. Such comments shall not exceed 3 minutes and shall be confined to the agenda item and any proposed disposition thereof.\*\*\***

**RECOGNITIONS**

1. CATS Chief Executive Officer Theo Richards and Brandon Songy to provide a report on LYNX (Collins)

**PLANNING AND ZONING MATTERS**

**RESOLUTIONS AND PROCLAMATIONS**

**NEW BUSINESS**

1. Pursuant to LA. R.S. 42:19.1 – Notice of consideration of action regarding ad valorem tax (Mayor – on behalf of the Baker Fire Department Union)

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Baker, State of Louisiana will meet on Tuesday, March 10, 2026, at 6:00 p.m., at the City Hall, 3325 Groom Road, Baker, Louisiana, at which time there will be consideration of action regarding calling an election to authorize the levy and collection of an ad valorem tax for the purpose of providing funds for salaries for third engine personnel and increasing salaries and benefits for all employees of the Fire Department of the City who are members of the Municipal Fire and Police Civil Service System.

**PUBLIC MEETING**

1. Adopt Ordinance 2026-1 Sales & Use Tax (Mayor) (Introduced 1/13/2026)

2. Adopt Ordinance 2026-2 Insurance License Tax (Mayor) (Introduced 1/13/2026)
3. Adopt Ordinance 2026-3 Occupational License Tax (Mayor) (Introduced 1/13/2026)
4. Adopt Ordinance 2026-4 Chain Store License Tax (Mayor) (Introduced 1/13/2026)
5. Adopt Ordinance 2026-5 Alcoholic Beverage Tax (Mayor) (Introduced 1/13/2026)
6. Adopt Ordinance 2026-7, an ordinance to amend, supplement and re-enact City of Baker Code of Ordinances Article V, Section 44 concerning Civic Center and Municipal Building lease/rent fees and to provide for other matters regarding the same (Mayor) (Introduced 1/13/2026)

#### **ANNOUNCEMENTS/COMMENTS**

1. District 2 announcements (Dunn)
2. Baker Main Street Economic Development District is having a Meet & Greet to introduce ourselves to the business owners on Baker Main Street. We will share what our business goals are and how this new tax will help strengthen Baker Main Street for sales growth and economic development. We are asking businesses owners on Main Street to meet us at the Baker Municipal Center on Wednesday, February 25, 2026, from 6:00 p.m. to 7:30 p.m. (Murphy)
3. ANNOUNCEMENT: Districts 1 and 5 will host a citywide meeting with the Police Department to discuss crime and other concerns in the city on Thursday, February 26, 2026, at 6:30 p.m. (Vincent)

REMINDER: Council Member Vincent's Black History Month program is scheduled for Saturday, February 28, 2026, from 3:00 p.m. to 5:00 p.m. at the Baker Branch Library (Vincent)

#### **ADMINISTRATIVE MATTERS**

#### **APPOINTMENTS TO BOARDS AND COMMISSIONS**

#### **CONDEMNATIONS**

1. Vote to demolish 1905 Alabama Street (Mayor)
2. Vote to demolish 1008 Epperson Street (Mayor)

**ADJOURN**

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Angela Canady Wall, LCMC  
Clerk of Council

**AGENDA**  
**Board of Commissioners**  
**Norman E. "Pete" Heine Memorial Gardens**  
**City of Baker**  
**Parish of East Baton Rouge**  
**State of Louisiana**  
**3325 Groom Road, Baker, LA 70714**  
**February 10, 2026**

**CALL TO ORDER**

**DISPOSITION OF MINUTES OF PREVIOUS MEETING**

**PUBLIC NOTICE**

**NEW BUSINESS**

**OTHER NECESSARY BUSINESS**

1. Monthly Business Report
2. Other Reports
3. Items Requiring Action

**ADJOURN**

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Angela Canady Wall, LCMC  
Clerk of Council

**AGENDA**  
**Board of Commissioners**  
**Baker Consolidated Utilities Commission**  
**City of Baker**  
**Parish of East Baton Rouge**  
**State of Louisiana**  
**3325 Groom Road, Baker, LA 70714**  
**February 10, 2026**

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**DISPOSITION OF MINUTES OF PREVIOUS MEETING**

**PUBLIC NOTICE**

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